

SUICIDE PREVENTION PLAN ADVISORY COMMITTEE APPLICATION

Objective: To bring together a diverse Committee representing California's ethnically and culturally diverse population to develop recommendations for a suicide prevention strategic plan.

Name:		Date:						
Address:		Telephone Number:						
E-mail Address:	Organization (If applicable):	1						
	Position:							
Please select your current or past s	tatus occupation or emplo	ovment (check all that apply):						
☐ Mental Health Consumer	tatao, occupation or empre	symone (oncok an that apply).						
Family Member of Mental Health Consumer								
☐ Researcher								
☐ Faith Based/Spiritual Organization (Specify):								
Advocacy Organization (Specify Name	e):							
Current Student (Specify Level):								
☐ Crisis Response Provider (Specify Rol	e):							
☐ Mental Health Provider (Specify Org. N	lame):							
Ethnic/Cultural Org Affiliation(s) (Speci	Ethnic/Cultural Org Affiliation(s) (Specify Org.):							
☐ Health (Sector/Specialty):								
☐ Pre-K-12 Education (Level/Specialty):								
☐ Higher Education (System/Specialty):								
Law Enforcement (Branch):								
Foundation (Specify Name):								
☐ Local Government (Specify):								
☐ Community Based Org/Non-Profit (Spe	ecify Name):							
☐ Statewide Association (Specify Name)								
Other (Specify):								
If selected, would you formally represent a If so, please identify:	particular organization(s)?							



1. Please briefly describe your suicide prevention experience/expertise and your specific role, especially with particular age groups, diverse and underserved communities.						
2. Please share a few ideas about what could be done to reduce and/or prevent suicide in California.						
3. The work you may do as a member of the Suicide Prevention Advisory Committee will require an awareness of and sensitivity to ethnicity, age, culture- including client and family member cultures - language, gender, sexual orientation, and the needs of other diverse communities. Please tell us what uniquely qualifies you to demonstrate the necessary awareness and sensitivity in these areas.						



All Committee meetings will be held in Sacramento. If selected, are you available to attend day long meetings on the following dates?

6/14/07		7/12/07		8/9/07		11/8/07		11/29/07	
Yes	□ No	Yes	□ No	Yes	□ No	Yes	□ No	Yes	□ No

Complete Applications Must Be Received by: May 3, 2007

(Please attach your resume if applicable.)

Applications accepted via mail, fax or email:

California Department of Mental Health Prevention and Early Intervention Branch Attn: Bertha MacDonald 1600 9th St, Rm 350 Sacramento. CA 95814

Fax: (916) 654-2739

Email: bertha.macdonald@dmh.ca.gov

Phone: (916) 651-0693 or (916) 653-2358

Please direct questions regarding the Committee or meeting logistics to the Department of Mental Health (email and phone provided above).